
CURRICULUM VITAE

Prof Cristina Rocha

Director: Religion and Society Research Cluster

Western Sydney University (WSU)

Locked bag 1797, Penrith

NSW 2751, Australia

Phone: (+ 61 2) 9772 6368

Email: c.rocha@westernsydney.edu.au

<https://orcid.org/0000-0002-3140-4310>

Academic Qualifications

2004 PhD, Centre for Cultural Research, Western Sydney University, Australia.

1998–1999 PhD candidate, Department of Anthropology, University of São Paulo, Brazil.

1996 M.Phil. (by dissertation), University of São Paulo, Brazil.

1986 BSocSc, School of Social Sciences, University of São Paulo, Brazil.

Languages: English, Portuguese, Spanish.

Portuguese↔English NAATI accredited translator, Australia.

Awards

2019 Clifford Geertz Prize, Honourable Mention 3rd place, Society for the Anthropology of Religion, American Anthropological Association, for *John of God: The Globalization of Brazilian Faith Healing* (Oxford University Press 2017).

2019 Director of Research Award, School of Social Sciences, WSU.

2007 Top forty researchers by publications (2004-2006) triennium awarded by UWS.

1995 First prize at the National Contest of Essays, ‘Celebrating the One Hundredth Year Friendship Treaty Brazil-Japan (1895-1995)’ promoted by the University of São Paulo and Association for the Exchange Brazil-Japan. Prize consisted of publication of bi-lingual essay (Japanese and Portuguese), and travel to Japan to speak at Sophia University, Tokyo.

Visiting Positions & Fellowships

2021-2022 Senior Fellow, Paris Institute for Advanced Study, France (w/ stipend).

- 2019** Visiting Researcher, Department of Religious Studies, Utrecht University, Netherlands.
- 2017** Visiting Researcher, Department of Religious Studies, Utrecht University, Netherlands.
- 2017** Visiting Researcher, Brazil Institute, Kings College, University of London, UK.
- 2014** Visiting Fellow, Max Planck Institute for Religious and Ethnic Diversity, Gottingen, Germany.
- 2012** Visiting Researcher, CUNY Graduate Centre, New York.
Visiting Researcher, Queen Mary College, University of London.
- 2011** Research Fellow (with stipend), Max Planck Institute for Religious and Ethnic Diversity, Gottingen, Germany (w/ stipend).
- 2006** Visiting Researcher, Department of Anthropology, Auckland University, New Zealand.
- 2000** Japan Foundation Doctoral Fellowship, National Museum of Ethnology of Osaka, Japan. (w/ stipend).
- 1992-1993** Urasenke Foundation Fellowship, Kyoto, Japan (w/ stipend).

Grants

- 2021** ‘(Con)spirituality, Science and the COVID-19 pandemic in Australia: Material and Digital Practices’ (with A. Halafoff & A. Singleton, Deakin U). International Research Network for the Study of Science and Belief in Society (INSBS), Birmingham University, UK (£20,000).
- 2021** ‘Positive Peace and Cultural Wellbeing and Agency Initiative: Exploring peaceful solutions to living well in diverse communities’ (with K. Robinson et al). Multicultural NSW COMPACT grant (AUD \$198,578)
- 2019-2022** ARC Discovery (with Richard Vokes, UWA), ‘The African Diaspora and Pentecostalism in Australia: New Perspectives on Materiality, Media and Religion’. (AUD\$ 279,000)
- 2014-2018** ARC Future Fellowship, ‘Pentecostal Connections: Migration, Missionaries, Mobility and Media between Australia and Brazil.’ (AUD \$707,111)
- 2006-2009** ARC Postdoctoral Fellow, Centre for Cultural Research, WSU, “Australian-Brazilian Connections: Mapping the Cultural Traffic in the Southern Hemisphere.” (AUD \$238,140)
- 2004** *Ralph A. Gallagher Grant* (USA) to assist participation in the ASR (Association for the Sociology of Religion) conference in San Francisco.
- 2003** *UWS Higher Degree Research Conference Support Scheme* to participate in the FIALC (International Federation for Latin American and Caribbean Studies) conference in Osaka, Japan. (AUD \$3,000)

2000 *International Postgraduate Research Award (IPRA)* with WSU stipend, Australia.

Employment Record

2019 - Current Full Professor of Anthropology

2016 - Current Director of Religion and Society Research Cluster

2014-2018 Associate Professor, WSU

2011 Senior Lecturer, School of Humanities, UWS (tenured).

2008 Lecturer B, School of Humanities, UWS (tenured).

2008 Lecturer B, Department of Anthropology, Macquarie University, one-year full-time fixed contract.

2006 ARC Postdoctoral Fellow, 3-year position, Centre for Cultural Research, WSU

2005 Lecturer A, 3-year contract, Faculty of Arts, School of Archaeology and Anthropology, Australian National University (ANU).

2005 Adjunct Research Fellow, Centre for Cultural Research, WSU.

2005 Research Assistant: SBS Broadcasting for *Living in Diversity* book.

2004 Senior Researcher, Centre for Cultural Research, WSU: *Culture and Cultivation: Backyards in the Fairfield Area*, a joint research between the CCR (with G. Morgan and S. Poynting), and the Fairfield Museum, Sydney.

2004 Unit coordinator (undergraduate), School of Humanities, WSU. Unit: *Culture and Globalisation*.

2003 Unit coordinator (MA and undergraduate), School of Humanities, WSU. Unit: *Culture and Globalisation*.

2001 Tutor/TA (undergraduate): *Introduction to Traditional & Modern Asia*, School of Humanities, WSU.

2000-2003 Doctoral Thesis, Centre for Cultural Research, WSU. Through my doctoral thesis, I presented numerous papers on my work at several international and national conferences and symposia. I was also invited to give guest lectures at courses at national and international universities.

1997 Lecturer: "Japanese Traditional Arts: A Dialogue between East and West". School of Sociology and Political Science, São Paulo, Brazil.

PUBLICATIONS

Single Authored Books

1. Rocha, C. (2017) *John of God: The Globalization of Brazilian Faith Healing*. New York: Oxford University Press. Honourable Mention Geertz Prize (SAR/AAA).
2. Rocha, C. (2016) *O Zen no Brasil: Em Busca da Modernidade Cosmopolita*. (translation F. Wense), Campinas: Pontes.

3. Rocha, C. (2006) *Zen in Brazil: The Quest for Cosmopolitan Modernity*. Honolulu: University of Hawaii Press.

Co-Edited Books

1. Rocha, C., M. Hutchinson, K. Openshaw, eds. (2020) *Australian Pentecostal and Charismatic Movements: Arguments from the Margins*. Leiden: Brill.
2. Rocha, C. & M. Vasquez, eds. (2016) *A Diáspora das Religiões Brasileiras*. (translation). São Paulo: Ideias e Letras.
3. Rocha, C. & M. Vasquez, eds. (2013) *The Diaspora of Brazilian Religions*, Leiden: Brill.
4. Rocha, C. & M. Barker, eds. (2010) *Buddhism in Australia: Traditions in Change*. UK: Routledge.

Edited Journal Special Issues

1. Rocha, C. & C. Castro (2021) New Perspectives on the Globalisation of the Brazilian Religious Field. *Social Compass* 68 (2).
2. Rocha, C. & G. Coronado, eds. (2014) Imagining Latin America in Australia: Migration, Culture and Multiculturalism, *Journal of Intercultural Studies*, 35 (5).
3. Rocha, C. (2007) Buddhism in Oceania, *Journal of Global Buddhism*, 8.

Journal Articles

1. Rocha, C. (2021) Cool Christianity: The Fashion-Celebrity-Megachurch Industrial Complex. *Material Religion* 17 (5).
2. Rocha, C. (2021) Global Religious Infrastructures: The Australian Hillsong Megachurch in Brazil. *Social Compass* 68 (2): 245-257.
3. Rocha, C. and C. Castro (2021) New Perspectives on the Globalization of the Brazilian Religious Field. *Social Compass* 68 (2): 151-175.
4. Rocha, C. (2020) Materiality and Global Spiritual Networks: Old and New Sacred Places and Objects. *TAJA (The Australian Journal of Anthropology)* 31 (2): 210-223.
5. Rocha, C. (2019) "God is in Control:" Middle-Class Pentecostalism and International Student Migration. *Journal of Contemporary Religion* 34 (1): 21-37.
6. Rocha, C. (2016) A Megaigreja Hillsong no Brasil: A constituição de um campo religioso transnacional entre o Brasil e a Austrália. *Plural: Rev. de Ciências Sociais USP*. 23 (2): 162-181.

7. Rocha, C. (2015) A Globalização da Cura Espírita: Biomedicina, João de Deus e seus Seguidores Australianos. *Tempo Social* 27 (1): 95-115.
8. Rocha, C. (2014) A Globalização do Budismo. *Estudos de Religião* 28 (2): 59-73.
9. Rocha, C. & M. Vasquez (2014) O Brasil na Nova Cartografia Global da Religião. *Religião e Sociedade* 34 (1): 13-37.
10. Rocha, C. and G. Coronado (2014) Imagining Latin America in Australia: Migration, Culture and Multiculturalism, Introduction to special issue of *Journal of Intercultural Studies* 35 (5): 467-474.
11. Rocha, C. (2014) Triangular Circulation: Japanese Brazilians on the move between Japan, Australia and Brazil, *Journal of Intercultural Studies* 35 (5): 493-512.
12. Wulffhorst, C., C. Rocha, and G. Morgan (2014) Intimate Multiculturalism: Transnationalism and Belonging amongst Capoeiristas in Australia, *Journal of Ethnic and Migration Studies*, 40 (11): 1798-1816.
13. Rocha, C. (2013) Transnational Pentecostal Connections: An Australian Megachurch and a Brazilian Church in Australia, *Pentecostudies* 12 (1): 62-82.
14. Rocha, C. (2011) Establishing the John of God Movement in Australia: Healing, Hybridity and Cultural Appropriation, *Ethnologies*, 33 (1): 143-167.
15. Rocha, C. (2011) A Sôtô Zenshû no Brasil: A Creolização de Práticas Cotidianas, *Rever* 11 (2): 87-100.
16. Rocha, C. (2010) A Globalização do Espiritismo: o Movimento Religioso de João de Deus na Austrália, *Revista de Antropologia*, 52 (2): 571-603.
17. Rocha, C. (2009) Seeking Healing Transnationally: Australians, John of God and Brazilian Spiritism, *TAJA (The Australian Journal of Anthropology)*, 20 (2): 229-246.
18. Rocha, C. (2009) Global Power Relations at Play in Fieldwork: Researching Spiritism in Brazil, *Fieldwork in Religion* special issue *Religion and Fieldwork in Latin America*, 3 (2): 145-160.
19. Rocha, C. (2008) All Roads Come from Zen: Busshinji as a Reference to Buddhism in Brazil, *Japanese Journal of Religious Studies* special issue *Japanese Religions in Brazil*. 35 (1): 81-94.
20. Rocha, C. (2007) Quêtes Transnationales de Médecines ‘Traditionnelles’: La Guérison Spirituelle Brésilienne en Océanie, *Socio-Anthropologie*, 21: 37-50.
21. Rocha, C. (2007) [Reprint] A Long and Winding Road: Cross-Cultural Connections between Brazil, Australia and Japan, *Yukei*, journal of the Centre for Oriental Studies, Pontifical University of São Paulo, 10.
22. Rocha, C. (2006) A Long and Winding Road: Cross-Cultural Connections between Brazil, Australia and Japan, *New Voices* special issue: Cross-Cultural Encounters in the Australia-Japan Relationship, 1 (1): 35-45.
23. Rocha, C. (2006) Rezando Preces Budistas e Católicas: A Crioulização de Rituais Zen no Brasil, *Revista Ponto de Encontro*, special issue ‘Japanese Religions in Brazil’, The Japan Foundation São Paulo, 1 (1).
24. Morgan, G, C. Rocha, and S. Poynting (2005) Grafting Cultures: Longing and Belonging in Immigrants’ Gardens and Backyards in Fairfield, (with) *Journal of Intercultural Studies*, 26 (1-2): 93-105.

25. Rocha, C. (2004) Zazen or not Zazen: The Predicament of *Sôtôshû's Kaikyôshi* in Brazil, *Japanese Journal of Religious Studies*, 31 (1): 163-184.
26. Rocha, C. (2001) Zen Buddhism in the Land of Catholicism, *Revista de Estudos da Religião*, 1 (1): 57-72.
27. Rocha, C. (2000) The Appropriation of Zen Buddhism in Brazil, *Japan Studies Review*, 4: 33-52.
28. Rocha, C. (2000) Zen Buddhism in Brazil: Japanese or Brazilian? *Journal of Global Buddhism*, 1: 31-60.
29. Rocha, C. (1999) Identity and Tea Ceremony in Brazil, *Japanese Studies*, 19 (3): 287-295.
30. Rocha, C. (1998) A Cerimônia do Chá como Fator de Identidade Cultural para Imigrantes Japoneses e seu Descendentes no Brasil [Tea Ceremony as a Marker of Cultural Identity for the Japanese Immigrants and Descendants in Brazil], *Estudos Japoneses*, Center for Japanese Studies, University of São Paulo, 18: 39-48.
31. Rocha, C. (1987) Traços da Cultural Japonesa no Período Meiji [Japanese Culture in the Meiji Period], *Cadernos de Política Comparada*, Japan Series 2: 29-40.

Chapters in edited books

1. Hutchinson, M. and C. Rocha (forthcoming) Problematics in the Study of Antipodean Pentecostalism. In C. Cusack and C. Hartney (eds). *Antipodes of the Soul: Religion and The Study of Religion in Australia and New Zealand*. Springer.
2. Rocha, C. (2020) "Living the Dream:" Post-Millennial Brazilians at Hillsong College. In C. Rocha, M Hutchinson, and K. Openshaw (eds). *Australian Pentecostal and Charismatic Movements: Arguments from the Margins*. Leiden: Brill.
3. Hutchinson, M, C. Rocha, K. Openshaw (2020) Introduction: Australian Charismatic Movements as a Space of Flows. In C. Rocha, M Hutchinson, and K. Openshaw (eds), *Australian Pentecostal and Charismatic Movements: Arguments from the Margins*. Leiden: Brill.
4. Rocha, C. (2020) How Religions Travel: Comparing the John of God Movement and a Brazilian Migrant Church. In L. van de Kamp, M. Oosterbaan and J. Bahia (eds) *Global Trajectories of Brazilian Religions: Lusospheres*. Bloomsbury.
5. Rocha, C. (2017) "The Come to Brazil Effect:" Young Brazilians' Fascination with Hillsong. In T. Riches and T. Wagner (eds), *The Hillsong Movement Examined: You Call Me out upon the Waters*, pp. 125-141. NY: Palgrave Macmillan.
6. Rocha, C. (2016) Buddhism in Latin America. In M. Jerryson (ed.), *Oxford Handbook of Contemporary Buddhism*. New York: Oxford University Press.
7. Rocha, C. (2016) The Globalisation of the John of God Movement: Cultural Translation as Glocalisation, in B. Schmidt and S. Engler (eds), *Brill Handbook of Contemporary Religions in Brazil*. Leiden: Brill.
8. Rocha, C. and M. Vasquez (2015) The Global Spread of Brazilian Religions, in J. Needell (ed.), *Emergent Brazil: Key Perspectives on a New Global Power*. Gainesville, FL: University of Florida Press.
9. Vasquez, M. and Rocha, C. (2013) Introduction, in C. Rocha and M. Vasquez (eds), *The Diaspora of Brazilian Religions*, Leiden: Brill.

10. Rocha, C. (2013) Building a Transnational Spiritual Community: The John of God Movement in Australia, in C. Rocha and M. Vasquez (eds), *The Diaspora of Brazilian Religions*, Leiden: Brill.
11. Rocha, C. (2013) Zen in Brazil: Cannibalizing Orientalist Flows, in E. Camayd-Freixas (ed.) *Orientalism and Identity in Latin America: Fashioning Self and Others from the (Post) Colonial Margin*. Tucson: University of Arizona Press.
12. Rocha, C. (2013) John of God and the Casa de Dom Inácio: Westerners at a Brazilian Spiritual Hospital, in C. Moreman (ed.) *The Spiritualist Movement: Speaking with the Dead in America and Around the World*, Westport, CT: Praeger.
13. Rocha, C. (2012) Becoming a Global Village: The Impact of the John of God Pilgrimage in Abadiânia, in N. Hyndman-Rizik (ed.), *Pilgrimage in the Age of Globalisation: constructions of the sacred and secular in late modernity*, Cambridge Scholars Press.
14. Rocha, C. (2012) Buddhism and Globalisation, in David McMahan (ed.), *Buddhism in the Modern World*, UK: Routledge.
15. Rocha, C. and M. Barker (2010) Introduction, in *Buddhism in Australia: Traditions in Change*. UK: Routledge.
16. Rocha, C. (2010) [Reprint] ‘The Brazilian Imaginaire of Zen: Global Influences, Rhizomatic Forms’, in V. Altglas (ed.) *Religion and Globalization: Critical Concepts in Social Studies, a Reader*, UK: Routledge [first appeared in Pereira, R. & Matsuoka, H. (eds), *Japanese Religions in and Beyond the Japanese Diaspora*].
17. Rocha, C. (2010) ‘Can I Put This Jizô Together with the Virgin Mary in the Altar?’: Creolizing Zen Buddhism in Brazil, in D. Williams and T. Moriya (eds), *Issei Buddhism in the Americas*, Chicago: University of Illinois Press, pp. 5-26.
18. Rocha, C. (2009) Conexiones Sur-Sur: Vivir entre Australia y Brasil, in C. Solé, S. Parella and L. Cavalcanti (eds) *Nuevos Retos del Transnacionalismo en el Estudio de las Migraciones*. Barcelona: Ministerio de Trabajo e Inmigración, pp. 113-127.
19. Rocha, C. (2009) A Sôtôshû no Brasil: Missionários Nikkeis e Não-Nikkeis, in R. Sagawa (ed.) *O Nikkei Abrasileirado*, Assis: FCL Publicações, vol 2, pp. 85-112.
20. Rocha, C. (2008) Excerpts from “Zen Buddhism in Brazil: Japanese or Brazilian?” (Published first in the *Journal of Global Buddhism*, Vol. 1, 2000) in A. Peterson and M. Vasquez (eds.), *Latin American Religions: Histories and Documents in Context*, NY: NYU Press, pp. 273-278.
21. Rocha, C. (2007) The Brazilian Imaginaire of Zen: Global Influences, Rhizomatic Forms, in R. Pereira and H. Matsuoka (eds), *Japanese Religions in and Beyond the Japanese Diaspora*, Berkeley: Institute of East Asian Studies at the University of California, Berkeley, pp. 146-169.
22. Rocha, C. (2006) Spiritual Tourism: Brazilian Faith Healing Goes Global, in *On the Road to Being There: Studies in Pilgrimage and Tourism*, W. Swatos (ed.), Leiden: Brill, pp. 105-123.
23. Rocha, C. (2006) Two Faces of God: Religion and Social Class in the Brazilian Diaspora in Sydney, in *Religious Pluralism in the Diaspora*, edited by P. Kumar, Leiden: Brill, pp. 147-160.

24. Rocha, C. (2005) Being a Zen Buddhist Brazilian: Juggling Multiple Religious Identities in the land of Catholicism, in L. Learman (ed), *Buddhist Missionaries in the Era of Globalization*, Honolulu: University of Hawaii Press, pp. 208-238.
25. Rocha, C. (2002) Se Você se Deparar com Buda, Mate Buda! – Reflexões sobre a Reapropriação do Zen-budismo no Brasil [If You Meet Buddha on the Road, Kill Buddha! – Reflections on the appropriation of Zen-Buddhism in Brazil], in F. Usarski (ed.) *O Budismo no Brasil – Uma religião entre tradição e adoção* [*Buddhism in Brazil – a religion between tradition and adoption*], São Paulo: Lorosae, pp. 221-251.
26. Rocha, C. (2001) Catholicism and Zen Buddhism: a vision of the religious field in Brazil, in C. Cusack and P. Oldmeadow (eds), *The End of Religion? Religion in an Age of Globalisation*, Sydney Studies in Religion Series, Sydney: University of Sydney, pp. 249-265.
27. Rocha, C. (2000) Tea Ceremony in Japan and its Appropriation in Brazil: a Metaphor of the Japanese Spirit, in T. Dekker, J. Helsloot & C. Wijers (eds), *Roots and Rituals: The Construction of Ethnic Identities*, Amsterdam: Het Spinhuis, pp. 527-537.
28. Rocha, C. (1996) Chanoyu as a Cultural Bridge between Brazil and Japan, in *Burajiru-Nihon Bunka Koryû ni Tsuite no Aidea to Teigen/Concurso Nacional de Monografias*, São Paulo: University of São Paulo/AIJB, pp. 2-25. <https://ci.nii.ac.jp/ncid/BA85314022>

Encyclopaedia Entries

1. Rocha, C. (2020) ‘Anthropology of Religion.’ *Sage Encyclopedia of the Sociology of Religion*. A. Possamai & A. Blasi (eds.).
2. Rocha, C. (2018) ‘The Brazilian Faith Healer John of God,’ *Encyclopedia of Latin American Religions*, Springer. Henri Gooren (ed.).
3. Rocha, C. (2010) ‘Religion and Globalisation,’ *Religions of the World: a Comprehensive Encyclopedia of Beliefs and Practices*, J. Melton and M. Bauman (eds), ABC-Clio, pp. 1223-1224.
4. Rocha, C. (2010) ‘The John of God Movement,’ *Religions of the World: a Comprehensive Encyclopedia of Beliefs and Practices*, J. Melton and M. Bauman (eds), ABC-Clio, pp. 1585-1586.
5. Rocha, C. (2008) ‘The Brazilians in Sydney,’ *The Dictionary of Sydney/ Sydney Journal*, 1(2):79-80.

Other Publications, Opinion Pieces (not peer reviewed)

1. Rocha, C., (2021) ‘[Yes, religion plays a more prominent role in politics. But “secular Australia” has always been a myth.](#)’ *The Conversation*, 14 May.

2. **Rocha, C.**, R. Vokes, and K. Openshaw (2021) [Can the Holy Spirit Be Livestreamed?](https://www.sapiens.org/culture/worshipping-online-covid-19/) *Sapiens, Anthropology Magazine*, 6 April. <https://www.sapiens.org/culture/worshipping-online-covid-19/>
3. Halafoff, A. Weng, E., **Rocha, C.**, et al (2020) ‘[The pandemic has provided fertile conditions for conspiracy theories and “conspirituality” in Australia](#),’ *Religion and Ethics*, 13 Oct. *ABC*.
4. **Rocha, C.** (2020) ‘[Fashion and Christianity: Kanye West, Hillsong and Jesus Shoes](#),’ *Religious Matters* (Utrecht University), 12 January.
5. **Rocha, C.** (2020) ‘[Moda e Cristianismo: Kanye West, Hillsong e os Tênis de Jesus](#).’ Laboratório de Antropologia da Religião, Unicamp. Translated by Giovanna Paccillo, 10 November.
6. **Rocha, C.** and K. McPhillips (2019) ‘[#MeToo catches up with spiritual healers: the case of Brazil's John of God](#),’ *The Conversation*, February 22.
7. **Rocha, C.** (2017) ‘[Spiritual Surgeries: a radical alternative medicine?](#)’ *Oxford University Press Blog*, 26 January.
8. **Rocha, C.** (2017) ‘[Researching John of God, a Brazilian healer with a global following](#).’ PopAnth blog (popular Anthropology blog), 23 of August.
9. **Rocha, C.** (2015) ‘[Colonialism is alive and well on television](#).’ *The Guardian*, 2 January.
10. **Rocha, C.** (2015) ‘[Barbarian Myths: Why Channel Seven’s ‘Lost Tribe’ Story Matters](#).’ *The Conversation*, 14 January.
11. **Rocha, C.** (2014) ‘[Disappointment and Excitement in the World Cup](#).’ *PopAnth*, 12 June.
12. **Rocha, C.** (2013) ‘[What’s Going on in Brazil? The World Cup and its Malcontents](#),’ *The Conversation*, June 19.
13. **Rocha, C.** and M. Vásquez (2013) ‘A Diáspora das Religiões Brasileiras,’ *Revista Unisinos*, XIII (424): 6-8.
14. **Rocha, C.** (2012) ‘[Why we don’t need Michael Palin’s ‘Brazil](#),’ *The Conversation*, 6
15. **Rocha, C.** (2012) ‘[Brazil and Australia: The Rise of the Southern Hemisphere Powers](#),’ in *The Conversation*, 17 February.
16. **Rocha, C.** (2007) ‘Budismo: Um Dialogo entre Ocidente e Oriente,’ *Tobira*, The Japan Foundation Magazine, 5 (3).
17. **Rocha, C.** (2006) Novo Livro: Zen no Brazil, *Aquarela*, The Japan Foundation Newsletter.
18. **Rocha, C.** (2006) Antropóloga Brasileira lança livro sobre Zen Budismo no Brasil e Pesquisa a Comunidade Brasileira na Austrália [Brazilian Anthropologist launches a Book on Zen and Researches the Brazilian Community in Australia], Brazilian Community Council of Australia Newsletter.

19. **Rocha, C.** (2001) Zenzando no Japão [Doing Zen in Japan], *Aquarela*, The Japan Foundation Newsletter, 29: 4.
20. **Rocha, C.** (2000) The Appropriation of Zen Buddhism in Brazil, *Nexus*, TASA (The Australian Sociological Association) Newsletter, p. 13.
21. **Rocha, C.** (1999) Cultura Japonesa, Filosofia e Religião [Japanese Culture, Philosophy and Religion], in *Symposium of Japanese Studies in Brazil*, São Paulo: The Japan Foundation, pp. 111-112.
22. **Rocha, C.** (1998) A Cerimônia do Chá e o Zen Budismo [Tea Ceremony and Zen Buddhism], *Bodigaya Magazine*, 2 (5), Brazil.
23. **Rocha, C.** (1997) A Construção do Corpo do Japonês Através da Prática da Cerimônia do Chá [The Construction of the Japanese Body through Tea Ceremony Practice], *Proceedings of the VIII National Meeting of Professors of Japanese Language, Literature and Culture*, Centre for Japanese Studies, University of São Paulo, 77-80.
24. **Rocha, C.** (1996) O Chanoyu como Metáfora do Espírito Japonês [Chanoyu as a Metaphor of the Japanese Spirit], in *Proceedings of the VII National Meeting of Professors of Japanese Language and Culture*, Centre for Japanese Studies, University of São Paulo, 91-95.
25. **Rocha, C.** (1995) Os Quarenta Anos da Cerimônia do Chá no Brasil [Forty Years of Tea Ceremony in Brazil], *NEO Magazine*, São Paulo, Brazil.

Book Reviews

1. **2020** *Religion and Society: Advances in Research* 10: 190-192.
2. **2014** *Pneuma* 36 (3): 501-503.
3. **2009** *Japanese Studies* 29 (1): 158-160.
4. **2008** *Journal of Contemporary Religion* 3 (2): 257-258.
5. **2007** *Philosophy East and West* 57 (4).
6. **2007** *Japan Studies Review* 11.
7. **2006** *Asian Studies Review* 30 (3).
8. **2005** *Australian Religious Studies Review* 8 (1).
9. **2005** *Japanese Studies* 25 (2).
10. **2001** *Japan Studies Review* 5.
11. **1999** *Imaginário* 5.
12. **1998** *Imaginário* 1 (4).

Exhibition Catalogues

1. **Rocha, C.** (2008) *Rituals and Traditions: Tet, Greek Easter, Buddhist Wesak*. Fairfield Museum & Gallery, Sydney.
2. Morgan, G., **Rocha, C.**, & S. Poynting (2004) *Culture and Cultivation: Backyards in the Fairfield Area*, Fairfield Museum & Gallery, Sydney.

Reviews Received

For *John of God: The Globalisation of Brazilian Faith Healing*

1. Ciencias Sociales y Religión/Ciências Sociais e Religião (2020, 22: 1-3)
2. Nova Religio (2020, 23 (4): 115-116)
3. International Journal of Latin American Religions (2019, 3:242–244)
4. Journal for the Academic Study of Religion (2018, 31[3]: 222-224)
5. Religion and Society: Advances in Research (2018, 1: 214-215)
6. Horizonte, review article (2018, 16 [49]: 223-256)
7. TAJA, The Journal of Anthropology of Australia (2017, 28 [3]: 383-384)
8. Religion (2017, 48 [2]: 344-347)
9. Review of Religious Research (2017, May: 1-2)
10. Religion Watch, Institute for Studies of Religion, Baylor (2017, 32 [7])

For *The Diaspora of Brazilian Religions*

1. Revista Interdisciplinar de Mobilidade Humana (2020, 28 [60]: 271-273)
2. Religion (2017, 47 [2]: 321-328)
3. Nova Religio (2015, 18 [3]: 131-132).
4. Journal of Empirical Theology (2015, 28[1]:140-141)
5. Journal of Contemporary Religion (2014, 29 [3]: 552-551)
6. Anthropology and Mission (2014, 49)
7. Estudos de Religião (2013, 27 [2]: 317-327)
8. Rever (2013, 14 [1]: 323-326)

For *Buddhism in Australia*

1. Journal of Global Buddhism (2012, 13:1-2)
2. The Australian Journal of Anthropology/TAJA (2013 24[2]: 214-215)
3. Journal for the Academic Study of Religion (2013, 26 [3]: 328-329).

For *Zen in Brazil*

1. Kindai Bukkyō, Journal of the Society for the Study of Modern Japanese Buddhist History [*Nihon kindai bukkuyōshi kenkyūkai*], n. 17, 2010: 110-113)
2. *Ponto Urbe* (Journal of the Centre for Urban Anthropology, University of Sao Paulo, 2010, vol. 6)
3. Japanese Religions (2008, 33 (1-2): 151-153)
4. Religious Studies Review (2008, 34 (3): 233-234)

5. Japanese Journal of Religious Studies, Japan (2008, 35 [1]: 170-173)
6. Philosophy East & West, US (2008, 58 [1]: 152-155)
7. Chakra: Tidskrift För Indiska Religioner (2008)
8. Eastern Buddhist (2007, 38 (1-2): 226-229)
9. Japan Studies Review, US (2007, 11: 181-185)
10. Journal of Global Buddhism (2007, 8: 174-179)
11. Yukei Journal (2007, 9)
12. Rever (2007, 2: 146-152)
13. Chronicle of Higher Education, USA (2006)
14. Choice (2006, 43 [11])

SERVICE TO THE PROFESSION

President: Australian Association for the Study of Religion (2017-2019)

Co-Editor

1. *Journal of Global Buddhism* (with M. Baumann, University of Lucerne, A. Gleig, University of Central Florida, and J. Maud, Georg August University)
2. *Urasenke Sydney Quarterly* (with H. Nakanishi, University of Canberra, P. Armstrong, University of Sydney, J. Freeman, independent scholar)
3. *Religion in the Americas* book series, Brill (with H. Gooren, Oakland University, USA, and S. Engler, Mount Royal University, Canada)

Journals - Editorial Board:

1. *Pacific World: Journal of the Institute of Buddhist Studies*
2. *International Journal of Latin American Religions*
3. *Australasian Dictionary of Pentecostal and Charismatic Movements*
4. Interseções, Journal of Social Sciences of the State University of Rio de Janeiro.
5. *NURES*, Journal of the Centre for the Study of Religion and Society, Pontifical Catholic University of São Paulo, Brazil.
6. *Religare*, Journal of the Department for the Study of Religion, Federal University of Paraíba, Brazil.
7. *Prajna: Revista de Cultura Oriental*, State University of Londrina, Brazil.

Book Series - International Advisory Board:

'Religion and Society in the Asia Pacific' book series, Palgrave Macmillan (editor: Mark Mullins).

Assessor:

ERA (Excellence in Research for Australia) (2018, 2010)

Grants:

- Australian Research Council, DECRA, DP (2008-present)
- British Academy for the Humanities and Social Sciences (2013)
- *Urban Studies Journal*, workshop grant (2012)
- Social Sciences and Humanities Research Council of Canada (2010)
- AHRC, Arts and Humanities Research Council, UK (2008)

Peer Reviewer

1. **2021** Social Compass
2. **2020** *Journal of Contemporary Religion*
3. **2020** *Rever Journal*
4. **2020** *Revista Brasileira de Ciências Sociais*
5. **2018** Manuscript for Berghahn
6. **2018** The Oxford Encyclopaedia of Buddhism
7. **2017** *International Journal of Migration and Border Studies*
8. **2016** *American Anthropologist*
9. **2016** *Social Compass*
10. **2016** *Cadernos do Observatório das Migrações Internacionais*
11. **2015** *Journal of Sociology*
12. **2015** *Horizontes Antropológicos*
13. **2014** *Nova Religio*
14. **2013** *TAJA (The Australian Journal of Anthropology)*
15. **2013** *Canadian Journal of Latin American and Caribbean Studies*
16. **2013** *Migration Studies*
17. **2012** Manuscript under consideration for publication, *Equinox*
18. **2011** *Cultural Studies Review*
19. **2011** *Journal of Australian Studies*
20. **2010** *TAJA (The Australian Journal of Anthropology)*

21. **2010** *Australian Religion Studies Review*
22. **2009** *Religion Journal*
23. **2008** *Journal Nures*
24. **2008** *Research in Economic Anthropology*
25. **2008** *Interdisciplinary Journal of Research on Religion*

26. **2006** *Australian Religion Studies Review*
27. **2005** *Journal of Global Buddhism*
28. **2005** *Journal for Iberian and Latin American Studies* (special issue: Brazil Dossier)
29. **2004** *Australian Religion Studies Review*

Email List Moderator: 2004–2008 *Australian Association for the Study of Religion*

INVITED TEACHING AND PRESENTATIONS

Postgraduate Teaching

1. **2020** Zoom Q&A on my book *John of God* (OUP), College of Arts & Sciences, Syracuse University, USA.
2. **2019** Skype Q&A on my book *John of God* (OUP), Dept. Anthropology, University of British Columbia, Canada.
3. **2019** ‘Pentecostalism and Migration in Australia,’ Religion and Global Ethics programme, University of Notre Dame, Australia.
4. **2019** ‘Managing Safety in Ethnographic and Social Investigation.’ Gender and Violence HDR Workshop, Australian Association for the Study of Religion.
5. **2017** ‘Religion and Transnationalism.’ University of Utrecht, Netherlands.
6. **2016** Master Class: ‘Desterritorialização, Transnacionalização: Perspectivas e Tendências.’ Anthropology, Federal University of Paraíba (UFPB), Brazil.
7. **2016** Master Class: ‘O Zen Budismo no Brasil.’ Asian Studies, University of Brasília.
8. **2016** Master Class: ‘Pensando a Religião, Imigração e Globalização.’ Federal University of Minas Gerais (UFMG), Brazil.
9. **2016** Master Class: ‘A Diáspora das Religiões Brasileiras,’ Religious Studies, Catholic University of Goiânia, Brazil.
10. **2016** Master Class: ‘Religião e Globalização: Teoria e Métodos de Pesquisa,’ Methodist University of São Paulo, Brazil.

11. **2016** Master Class: 'A Diáspora das Religiões Brasileiras,' Religious Studies, Catholic University of Campinas (PUC), Brazil.
12. **2015** 'Religious Institutions and Migration.' Santander International Winter School for Ph.D. students, convened by University of Heidelberg and University of Kyoto, Kyoto, Japan (9-18 March).
13. **2015** 'As Religiões Brasileiras na Era da Globalização', Religious Studies, University of Campinas (Unicamp), Brazil.
14. **2008** 'Rezando Preces Budistas e Católicas: As Práticas Zen no Brasil,' lecture at the Association of Brazilian Postgraduate Students of Catalunya (APEC), Barcelona.
15. **2007** 'Imagining Buddhism in Brazil: fashion, media and migrants,' Department of Religious Studies, University of Lucerne, Switzerland.
16. **2002** "'Where is Home?' The Japanese Diaspora in Brazil", Florida International University, USA.
17. **2002** 'Tea Ceremony and the Japanese Identity,'" Florida International University, USA.
18. **2002** 'O Zen no Brasil: uma religião em expansão ou declínio?' The Japan Foundation, São Paulo, Brazil.
19. **2000** 'The Appropriation of Japanese Zen Buddhism in Brazil', Florida International University, USA.
20. **2000** 'Japanese Immigration to Brazil and Brazilian Immigration to Japan', Florida International University, USA.

Seminar Presentations

1. **2022** 'A Modern Style: The Affective Affordances of the Australian megachurch Hillsong.' Paris Institute for Advanced Study, France.
2. **2022** 'Moving with Others: Researching Religious (Im)mobilities.' Dept. of Anthropology, Université Catholique de Louvain, Belgium.
3. **2022** 'Moving with the Spirit: An Australian Megachurch in Brazil.' Dept. of Latin American Studies, Université Catholique de Louvain, Belgium.
4. **2021** 'A Megaigreja Australiana Hillsong no Brasil: Transnacionalismo, Cultura de Celebidades e Cosmopolitismo.' Universidad Nacional de San Martín, Argentina.
5. **2021** 'Conspirituality, Health and Healing,' Deakin University, Australia.
6. **2020** '(I)Mobilidade Religiosa: Fluxos Multipolares e Multiescalares, Imaginários e Assimetrias de Poder. Laboratory for the Anthropology of Religion, Unicamp, Brazil.
7. **2019** 'Where Fashion meets Cool Christianity.' Dep. of Religious Studies, Utrecht University.

8. **2019** **Professorial Lecture:** ‘The Rise of Cool Christianity in Australia: Pentecostalism, Branding and Youth Cultures.’ School of Social Sciences and Psychology, Western Sydney University.
9. **2019** ‘Women in Academia.’ Alphacrucis College, Australia.
10. **2018** ‘Living the Dream: Post-Millennial Brazilians at Hillsong College.’ Dept. of Anthropology, Macquarie University.
11. **2017** ‘John of God: The Brazilian Spiritist Healer and his Western Followers.’ Kings College, University of London.
12. **2017** ‘Extraordinary Experiences in the Field: Researching John of God’s Spiritual Surgeries in Brazil.’ Dep. of Religious Studies, Utrecht University.
13. **2017** ‘Turismo Religioso e Transnacionalismo: o caso do curador espírita João de Deus.’ Dept. of Sociology, Federal University of Minas Gerais, Brazil.
14. **2017** “‘God is in Control:’ Pentecostalism and International Student Migration,’ Dept. of Gender and Cultural Studies, University of Sydney.
15. **2017** ‘Becoming Cosmopolitan: Millennial Brazilians and the Australian Mega-Church Hillsong,’ Dept. of Anthropology, University of Sydney.
16. **2016** ‘Brazilians at the Australian Mega-church Hillsong,’ Free University of Amsterdam.
17. **2016** ‘Hillsong in Brazil: Establishing a Transnational Religious Field between Brazil and Australia,’ Religious Studies, University of Sydney, Australia.
18. **2016** ‘A Megaigreja Australiana Hillsong no Brasil: Transnacionalismo, Cultura de Celebidades e Anseios de Primeiro Mundo.’ Sociology, University of São Paulo, Brazil.
19. **2016** ‘Juventude, Megaigreja e Mobilidade: Transnacionalismo entre Austrália e Brasil.’ Observatory of International Migration (OBMigra), University of Brasília, Brazil.
20. **2015** ‘A Imigração Brasileira e as Igrejas Pentecostais na Austrália’, Observatory of International Migration (OBMigra), University of Brasília, Brazil.
21. **2014** ‘Triangular Circulation: Japanese Brazilians on the move between Japan, Australia and Brazil.’ International Migration Institute, Oxford University, UK.
22. **2014** ‘Skilled Migration in Australia.’ Musashi University, Tokyo, Japan.
23. **2012** ‘The John of God Movement in Australia: Anglo Australians and Aborigines Healing the Land.’ CUNY Graduate Centre, New York.

24. **2011** 'Building a Transnational Spiritual Community: The John of God Movement in Australia', The Max Planck Institute for Ethnic and Religious Diversity, Germany.
25. **2010** 'Japanese Brazilians on the Move: Transnational Flows between Australia, Japan and Brazil', SURCLA (Sydney University Research Community for Latin America).
26. **2010** 'Uma Cidade de Interior Global? O impacto da peregrinação internacional ao centro de cura de João de Deus em Abadiânia, GO.' Centre for Urban Anthropology (NAU), University of São Paulo, Brazil.
27. **2009** 'Japanese, Brazilian or Asian? Japanese Brazilians on the move between Brazil, Japan and Australia,' GEB, Goldsmith College, University of London.
28. **2009** 'Healing the Land of its Suffering: The John of God Movement in Australia.' Department of Anthropology, ANU.
29. **2009** 'The John of God Movement in Australia,' seminar at CCR/UWS.
30. **2008** 'Connecting with the Sacred Transnationally: Brazilian Faith Healing in Australia.' Department of Anthropology, Macquarie University, Australia.
31. **2008** 'Australian-Brazilian Connections: Mapping the Cultural Traffic in the South.' Centre for Research on Social Inclusion, Seminar series, Macquarie University.
32. **2008** 'Healing and Globalisation,' Department of Anthropology, Macquarie University.
33. **2007** 'Fashionably Zen: Buddhism and Social Distinction in Brazil' Department of Religious Studies, University of Zurich, Switzerland.
34. **2007** 'Brazilian Faith Healing in Oceania: Transnationalism, Spirituality and Western Medicine' Dept. of Religious Studies, Victoria University of Wellington, New Zealand.
35. **2007** 'The spirits told me they were working on my pineal gland:' Brazilian Faith Healing and Alternative Spiritualities in Australia. CCR/UWS.
36. **2006** 'Exchanging Vows, Rings and Buddhist Rosaries: Creolising Zen Rituals in Brazil.' Department of Anthropology, Auckland University, New Zealand.
37. **2006** 'Chanting Buddhist and Catholic prayers: The Establishment of Zen Buddhism in Brazil', dept. of religious studies, Victoria University of Wellington, New Zealand.
38. **2006** 'Fashionably Zen: Buddhism and Social Distinction in Brazil', Dept. of International Studies, UTS.
39. **2006** 'Buddha is Pop': Imagining Zen Buddhism in Brazil, Centre for Cultural Research, UWS

40. **2004** “‘Can I Put this *Jizô* Together with the Virgin Mary in the Altar?’: Creolizing Zen Buddhism in Brazil” presented at the Joint Seminars Series of the School of Archaeology & Anthropology and School of Pacific Studies at ANU, Australia.
41. **2004** “Zen in Brazil: Creolising ‘Ethnic’ and ‘Convert’ Buddhism.” Department of Anthropology, University of Sydney, Australia.
42. **2004** ‘Baptisms, Weddings, Funerals and Meditation: The Creolisation of Zen Buddhism in Brazil.’ Department of Anthropology, Macquarie University.
43. **2004** ‘Ethnographic Research in the Brazilian Religious Field, University of Fortaleza, Brazil.
44. **2002** ‘The Brazilian Media Imaginaire of Zen,’ Center for Japanese Studies, University of California Berkeley, USA.
45. **2000** ‘Two definitions of Zen Buddhism in Brazil.’ Stanford Institute of Kyoto, Japan.
46. **2000** ‘Zen Buddhism in Brazil’, PUC-SP (Catholic University of São Paulo), Brazil.
47. **2000** ‘Buddhism and Zen: A History’, FMU University, São Paulo, Brazil.
48. **1995** ‘Can Tea Ceremony Help the Understanding Brazil/Japan?’ Sophia University, Tokyo.

Seminar Series Convenor

1. ‘Buddhism in the Sea of Islands’ webinar Series (17 June–20 October 2021)
2. ‘Religion, Crisis and Disaster’ – International online seminar series (24 February–29 May 2021)

Book Launch Speaker

- 2021** “Religion, Migration and Business: Faith, Work and Entrepreneurialism in the UK” by Olivia Sheringham and María Villares-Varela, Birkbeck, University of London.
- 2019** “Sociology of Exorcism in Late Modernity.” Giuseppe Giordan and Adam Possamai (Palgrave), TASA conference, Western Sydney University.
- 2018** “T.G.H. Strehlow and the Movement to Repatriate Knowledge in Central Australia” by James Cox (Equinox), Western Sydney University.

Invited Speaker at Conferences (funded)

1. **2019** ‘The Global Goals of Agenda 2030 – Challenges for Research on Religion and Society.’ Colloquium of Directors of Religion and Society Centres, Uppsala University, Sweden.

2. **2019** 'Faith, Identity, and Cohesion', International Conference on Cohesive Societies (ICCS), Singapore.
3. **2018 Presidential Address**: Australian Association for the Study of Religion (AASR) and New Zealand Association for the Study of Religion Conference, Auckland, NZ.
4. **2018** 'How Religions Travel or Get Stuck: Imagination and Power Asymmetries.' Workshop titled 'Transnational Religious Spaces? Religious Organizations and their Interaction in Africa, East Asia, and Beyond,' convened by the University of Leipzig, Germany.
5. **2017 Plenary Session**: 'Anthropology and Alternative Ontologies: The case of the Brazilian faith healer John of God.' Australian Association for the Study of Religion (AASR) Conference, Notre Dame University, Australia.
6. **2017** 'Experiencing Spirits in their Own Bodies: Westerners and the Brazilian Spiritist Healer John of God.' In Spirit Possession: Global and Multidisciplinary Perspectives, University of Auckland, NZ.
7. **2016** 'Contemporary Buddhisms: Tradition and Change,' Deakin University, Melbourne.
8. **2016 Spotlight session**: 'Transforming Christianities,' Crossroads conference (International Cultural Studies conference), Sydney, Australia.
9. **2015 Session Discussant**: 'The Globalisation of Japanese Religions,' IAHR conference, Erfurt, Germany.
10. **2014 Keynote**: 'Translating Pentecostalism in a Globalised World.' Heidelberg University, Germany.
11. **2014** 'Japanese Brazilian migrants in Australia.' Musashi University, Tokyo, Japan.
12. **2013** 'From João de Deus to John of God: The Globalization of Brazilian Spiritist Healing', presented at the conference 'Emergent Brazil,' University of Florida.
13. **2013** 'Transnational Pentecostal Connections between Australia and Brazil,' Symposium on Pentecostalism and Transnationalism, RSRC/UWS, Australia.
14. **2012** 'The kingdom of God as a Supra-Local Space: Belonging to Brazil and Australia through a Brazilian Pentecostal Church'. Symposium 'Europe's cosmopolitan imaginary: configuring transnational spaces, migration and the city in the 21st century.' Universitat Autònoma de Barcelona, Spain.
15. **2012** No Religion and Zen: The Global Circulation of Zen Images and Objects as 'Spirituality', to be presented at the conference 'Objects, Art, and Agency: Material Cultures of Modern Zen in Japan and the West,' Heidelberg University.

16. **2008 Plenary Session:** ‘South-South Connections: Living between Brazil and Australia’ Presented at the symposium *New Challenges of Transnationalism in Migration Studies*, University Autònoma of Barcelona, Spain.
17. **2008** ‘Sôtô Zenshû in Brazil: The Creolisation of Everyday Practices,’ International symposium Japanese spiritual heritage in Brazil: modalities of religious transplantation and cultural adaptation since 1908, São Paulo, Brazil.
18. **2004** “‘Can I Put this *Jizô* Together with the Virgin Mary in the Altar?’: Creolizing Zen Buddhism in Brazil”, presented at the symposium *Issei Buddhism*, University of California Irvine, USA.
19. **2003** “Roots and Routes: Japanese in Brazil, Japanese-Brazilians in Japan”, presented at the *Institute of Latin American Studies (ILAS)* at La Trobe University, Australia.
20. **2001** ‘The Brazilian Imaginaire of Zen: Global Influences, Rhizomatic Forms’, presented at Japanese Religions in and beyond the Diaspora conference, University of California Berkeley.
21. **2001** “Japanese in Brazil: Religion and Ethnic Identity”, presented at the *5th International Conference on Japanese Studies*, Manila, Philippines.
22. **2000** “Being a Zen Buddhist Brazilian: Juggling Multiple Identities in the Land of Catholicism”, presented at the symposium *The Globalization of Buddhism: Case Studies of Buddhist Missions*, University of Boston, USA.

Conference Convener

1. **2019** *Pentecostal Charismatic Christianities and Migration*, jointly convened between Religion and Society Research Cluster, WSU, and Alphacrucis College.
2. **2018** Joint conference: Australian Association for the Study of Religion (AASR) and New Zealand Association for the Study of Religion (NZASR), University of Auckland, NZ.
3. **2018** *Pentecostal Charismatic Christianities in Oceania*, jointly convened between Religion and Society Research Cluster, WSU, and Alphacrucis College.
4. **2017** *Pentecostal Charismatic Christianities in Australia*, jointly convened between Religion and Society Research Cluster, WSU and Alphacrucis College.
5. **2011** *Imagining Latin America in Australia: Migration, Culture and Multiculturalism*, Centre for Cultural Research, WSU.

Conference Panel Convener

1. **2022** European Research Network on Global Pentecostalism (GloPent). Panel: ‘Pentecostalism, Commodification and Consumption’ (with Miranda Klaver, Free University of Amsterdam).

2. **2021** Australian Anthropological Society (AAS). Panel: Religion, Materiality and (Im)mobilities (with Kathleen Openshaw), Online.
3. **2021** International Society for the Sociology of Religion (ISSR). Panel: ‘African Christians in the Global North: Migration, Material Religion and Local-Global Spiritual Networks’ (with Kathleen Openshaw), Taiwan/online.
4. **2020** European Association of Social Anthropology (EASA). Panel: ‘Religion, (im)mobilities and citizenship in the face of populism.’ Lisbon, Portugal.
5. **2020** Roundtable: ‘Novas Tendências do Pentecostalismo Brasileiro’. Association for the Study of Religion of the Mercosur (ACSRM), São Paulo, Brazil.
6. **2019** Roundtable: ‘Academic Publishing in the Study of Religion.’ Australian Association for the Study of Religion (AASR), New Castle University, Australia.
7. **2018** Roundtable: ‘Challenges for the Study of Religion in Australia: The next decade, and beyond?’ Australian Association for the Study of Religion/New Zealand Association for the Study of Religion, University of Auckland, NZ.
8. **2017** International Society for the Sociology of Religion (ISSR). Panel: *Global Pentecostalism* (with Paul Freston and Kathleen Openshaw), Lucerne, Switzerland.
9. **2016** Australian Anthropological Society (AAS). Panel: *Migration and Religion in the Anthropocene* (with Kathleen Openshaw), Sydney.
10. **2016** Spotlight session ‘Transforming Christianities’: Crossroads (International Cultural Studies conference).
11. **2011** Centre for Research on Nationalism, Ethnicity and Multiculturalism (CRONEM) 7th Annual Conference, University of Surrey, UK. Panel: *The Brazilian Diaspora: Religion, Identity and Transnationalism*.
12. **2010** Brazilian Studies Association (BRASA), Brasilia, Brazil. Panel: *Peripheral Religions in South America*.
13. **2009** Latin American Studies Association (LASA), Rio de Janeiro, Brazil. Panel: *The Diaspora of Brazilian Religions* (with Manuel Vasquez, University of Florida).
14. **2009** Australian Anthropological Society (AAS). Panel: *Pilgrimage in the age of globalisation: constructions of the sacred and secular in late modernity* (with Nelia Hyndman-Rizik, Australian National University).
15. **2009** College of Arts Conference, UWS, Australia. Session: *Intercultural Encounters*.

16. **2005** Australian Anthropological Society (AAS). Panel: *Old and New Religions: Hybridisation and the Challenge of Modernity* (with Jim Taylor, University of Adelaide).
17. **2003** *XI Fiealc* Conference (International Federation for Latin American and Caribbean Studies), National Museum of Ethnology, Osaka, Japan. Panel: *Shifting Identities, Shifting Boundaries: Globalisation, Religion and Spirituality in Latin America*.

Conference Papers

1. **2022** 'The Aesthetics of Class Distinction in Brazil.' European Research Network on Global Pentecostalism (GloPent), Cambridge, UK.
2. **2021** 'Stuck in Fortress Australia: God, Waiting and the Homeland' (w/ K. Openshaw) Australian Anthropological Society (AAS), online.
3. **2021** 'Middle-Class African in Australia: Choosing Hillsong as a Global Home.' International Society for the Sociology of Religion (ISSR) Conference, online.
4. **2020** 'Global Religious Infrastructures: The Australian Hillsong Megachurch in Brazil,' EASA (European Association of Social Anthropology), online/Lisbon.
5. **2019** 'Transforming Pentecostalism in Brazil: Hillsong, Social Class, and Respectability,' IUAES (International Union of Anthropological and Ethnological Sciences), Poznan, Poland.
6. **2019** 'How Religions Travel: Gated Lusospheres.' Netherlands Religious Studies Association (NGG), University of Groningen, The Netherlands.
7. **2019** 'Different Values of Moving: Migration and Spiritual Tourism'. Australian Anthropological Society (AAS), Australian National University, Australia.
8. **2019** 'Religious Remittances and the Changing Nature of Pentecostalism in Brazil: Returning Brazilians and Hillsong Church.' Pentecostal Charismatic Christianities and Migration conference, Western Sydney University and Alphacrucis College.
9. **2018** 'Decolonising Anthropology,' IUAES, Federal University of Santa Catarina, Brazil.
10. **2018** 'John of God and his Westerner Followers: Desiring a Radical Experience of the Sacred,' BRASA (Brazilian Studies Association), Rio de Janeiro, Brazil.
11. **2017** 'Religion, Diaspora, Homeland: Theorizing the Religious in Diaspora and the Diasporic in Religion,' AAR (American Academy of Religion), Boston, USA.
12. **2017** 'How Religions Travel: Comparing the John of God Movement and a Brazilian Migrant Church.' Netherlands Religious Studies Association (NGG), University of Utrecht, The Netherlands.

13. **2017** 'Pentecostalism and Social Class: Millennial Brazilians between Australia and Brazil.' Australian Association for the Study of Religion (AASR) Conference, Notre Dame University, Australia.
14. **2017** "'Living the Dream:" Millennial Brazilians at Hillsong College.' Pentecostal Charismatic Christianities in Australia, Religion and Society Research Cluster, WSU and Alphacrucis College, Australia.
15. **2016** 'I love Hillsong and Australia!': Young Brazilians' Fascination with the Global North, Spotlight session: Crossroads (International Cultural Studies conference)
16. **2016** 'John of God: A Brazilian Faith Healer Goes Global,' SIEF International Society for Ethnology and Folklore, University of Amsterdam.
17. **2016** 'Jovens brasileiros na Austrália: vivendo entre o pentecostalismo brasileiro e australiano,' Brazilian Association of Anthropology, Joao Pessoa, Brazil.
18. **2016** 'God is in Control:' The Uncertain Lives of Brazilian Temporary Migrants.' Australian Anthropological Society (AAS), Sydney University, Australia.
19. **2015** 'Transnational Pentecostal connections between Australia and Brazil.' Conference: 'Mapping Connections Latin America-Australia.' University of Sydney, Australia.
20. **2015** 'Dealing with Extraordinary Experiences in the Field: John of God's Spiritual Surgeries in Brazil.' Australian Anthropological Society (AAS), Australia.
21. **2014** 'The Dilemma of Reporting of Extraordinary Experiences in the Field: Researching John of God's Spiritual Surgeries in Brazil.' EASA (European Association of Social Anthropologists), Tallinn, Estonia.
22. **2013** 'From João de Deus to John of God: The Globalization of Brazilian Spiritism' Presented at 'Where Have all Cults Gone?' University of Sydney, Australia.
23. **2012** 'Healing with Spiritual Doctors: John of God, Western Medicine and Spiritism' conference of the European Association of Social Anthropologists (EASA), University of Nanterre, France.
24. **2012** 'From Sleepy Village to Global Village: The John of God Pilgrimage in Abadiânia,' presented at Australian Association for the Study of Religion (AASR) Conference, Western Sydney University.
25. **2011** 'The Politics of Distinction: Brazilians or Latin Americans?' Imagining Latin America in Australia conference, Centre for Cultural Research, Western Sydney University.
26. **2011** 'We're an Assembly of God Australian-Style': Hybridity in a Brazilian Pentecostal Church', Centre for Research on Nationalism, Ethnicity and Multiculturalism (CRONEM) 7th Annual Conference, University of Surrey, UK.

27. **2011** 'Everybody Needs Healing': Australians, Illness, and Brazilian Spiritual Healing' 31st International Society for the Sociology of Religion (ISSR) Conference, Aix-en-Provence, France.
28. **2010** 'O Movimento Religioso de João de Deus: Estrangeiros e Brasileiros Vivendo em Mundos à Parte', Brazilian Studies Association (BRASA), Brasilia, Brazil.
29. **2009** 'Recreating Spiritism in Australia: John of God and the Healing of the Land,' Latin American Studies Association Conference (LASA), Rio de Janeiro, Brazil.
30. **2009** Becoming a Global Village: The Impact of the John of God Pilgrimage in Abadiânia' Australian Anthropological Society (AAS), Sydney, Australia.
31. **2009** 'Australian Spiritual Tourism in Brazil', UWS, Australia
32. **2008** 'Triangular Transnationalism: Japanese Brazilians on the move between Japan, Australia and Brazil,' International Sociological Association Research Committee 21 on Sociology of Urban and Regional Development (ISA-RC21), Tokyo, Japan.
33. **2008** 'Australian-Brazilian Connections: Mapping the Cultural Traffic in the Southern Hemisphere,' College of the Arts Conference, UWS, Australia.
34. **2006** 'Brazilian Spiritism in Australia: faith healing, crystal beds and urban shamans', Association of Iberian and Latin American Studies of Australasia (AILASA) conference, UTS, Australia.
35. **2007** 'Re-enchanting Healing: Brazilian Faith Healing in Australia,' meeting of the Society for the Anthropology of Religion (affiliated with the American Anthropological Association), Phoenix, USA.
36. **2007** "Medical Tourism with a Twist: Australians Seeking Healing in Brazil," conference of the Australian Anthropological Society, ANU.
37. **2005** "Spiritual Tourism: Brazilian Faith Healing Goes Global" presented at the Australian Anthropological Society Annual Conference, *Fundamentalisms and Their Alternatives: Anthropological Responses and Responsibilities*, University of Adelaide.
38. **2005** "Two Faces of God: Religion and Social Class in the Brazilian Diaspora in Sydney", presented at the 19th World Congress of the *International Association for the History of Religions* (IAHR), Tokyo, Japan.
39. **2004** "Grafting Cultures: Longing and Belonging in Immigrants' Gardens and Backyards in Fairfield" (with Associate Professor Scott Poynting and Dr. George Morgan), presented at *Migration and the Senses* conference, Centre for Cross-Cultural Research, ANU.
40. **2004** "Emailing the Spirits: Religion in the Brazilian Diaspora in Australia", presented at the *Association for the Sociology of Religion* (ASR) annual meeting, San Francisco, USA.

41. **2004** “The Inner-West or the Beach?: Religion and Social Class in the Brazilian Diaspora in Sydney”, presented at the *Australian Association for the Study of Religion* (AASR) Conference, Sydney, Australia.
42. **2004** “Zen Buddhism in Brazil: Creolisation, Hybridity or Syncretism?,” VI Week of Anthropology, Federal University of Rio Grande do Norte, Brazil.
43. **2003** “Zen Buddhism in Brazil: Creolising ‘Ethnic’ and ‘Convert’ Buddhism”, presented at the *XI Fiealc* (International Federation for Latin American and Caribbean Studies), *Experiences of Globalization in Latin America, the Caribbean and Asia*, National Museum of Ethnology, Osaka, Japan.
44. **2003** “D. T. Suzuki in the Tropics: *Sôtô Zenshû Kaikyôshi* in Brazil”, presented at the *Japanese Studies Association of Australia* (JSAA) Conference, Queensland University of Technology, Australia
45. **2003** ‘Roots and Routes: Japanese in Brazil, Brazilians in Japan’, Association of Iberian and Latin American Studies of Australasia (AILASA), LaTrobe University, Melbourne.
46. **2002** “Zen Buddhist Missionaries in Brazil: a mirror of *Sôtôshû*’s dualistic discourse”, presented at 14th Biennial Conference of the *Asian Studies Association of Australia* (ASAA) Hobart, Australia.
47. **2001** “Zazen or Not Zazen? The Predicament of *Sôtôshû*’s Missionaries in Brazil”, American Academy of Religion Conference (AAR), Denver, USA.
48. **2001** ‘Zen Buddhist Missionaries in Brazil: a mirror of *Sôtôshû*’s dualistic discourse’, Japanese Studies Association of Australia (JSAA) conference, Australia.
49. **2001** ‘Orientalism in Brazil: Buddhism as Cosmopolitan Capital’, Association of Iberian and Latin American Studies of Australasia (AILASA) conference, Sydney U, Australia.
50. **2000** ‘Ethnic Buddhism in Brazil: Japanese immigrants in a Catholic Environment’, presented at Australian Association for the Study of Religion (AASR) Conference, QLD, Australia.

Higher Degree Supervision (start year)

- 2021** PhD Gisele Ishimwe (main supervisor): The African Diaspora, Race and Pentecostalism in Australia.
- 2020** PhD Gabriele Rose (co-supervisor): Chaplaincy in Australian Universities in the 21st Century.
- 2020** MA Nhu Tran (co-supervisor): Buddhism and Business in Myanmar.
- 2020** MA Payal Shah (main supervisor): Hari Krishna Movement in Sydney
- 2019** MA Allahna Cosgriff (main supervisor): Yoga in Australia
- 2019** PhD Katja Strehle (main supervisor): Atheism in Australia and New Zealand.

- 2018** PhD Rosemary Shorter (main supervisor): Gender and sexuality within Sydney Anglican Church communities.
- 2015** PhD Kathleen Openshaw (main supervisor): Brazilian Pentecostalism in Australia.
- 2015** PhD Rhys Gower (co-supervisor): Atheism in Australia
- 2013** PhD Andrew Agius (co-supervisor): A Pentecostal Megachurch in Australia.
- 2011** PhD Alexandre Spengler (main supervisor): Brazilian Ayahuasca Religions.
- 2009** PhD Emily Burns (main supervisor): 'Home Birth Experiences in Australia'
DCA Paulo Alberton (main supervisor): 'Capoeira Angola and Young African Refugees in Sydney'
- 2006** PhD Cristina Wulforth (main supervisor), 'Intimate Everyday Multiculturalism: blurring boundaries between Brazilians and Australians in Sydney'
PhD Farid Farid (co-supervision), Iraqis in Australia.
- 2006** Undergraduate project: Raphael Pall, a study of Brazilian students in Australia.
- 2005** PhD Kumiko Kawashima (co-supervision with Dr. Ashley Carruthers, ANU), Japanese women in Australia

Thesis marking

1. **2020** Honours thesis, Niamh Simpson. *Christianity on Campus: an exploration of experiences of evangelical Christian university students*. University of New Castle, Australia.
2. **2016** Ph.D., Liana Torres, *Colombian Migrants in Australia: Their Performativity of Multiple Identities in Narratives of Lived and Imagined Experience*. University of Sydney, Australia
3. **2014** Ph.D., Emma Stone, *Deus é Brasileiro: A Comparative Study of Contemporary Religiosity in Late Modern Brazil*. University of Auckland, NZ.
4. **2013** Ph.D., Gretta Koch, *Living Buddhism: negotiating practice, meaning and identity in contemporary Australia*, University of South Australia.
5. **2013** Honours, F. Karin, *The Acculturation Process and Identity Reproduction among Iraqi Turkoman Forced Migrants in Sydney*, UWS.
6. **2012** Ph.D., Luz Hincapie, *Pacific Transactions, Identity, Race, Hybridity: Japanese immigrants to Colombia*, University of Sydney, Australia.
7. **2011** PhD, Olivia Sheringham, *Brazilian Religions in the UK*, Queen Mary, University of London.
8. **2009** PhD, Hugh Kemp, *Taking Up the Practice: Conversion and Buddhist Identity in New Zealand*, Dept. Religious Studies, Victoria University of Wellington, NZ.
9. **2008** PhD Euridice Cardona, *No Little Havana: Recreating Cubanness in Sydney Australia*, Dept. of Anthropology, University of New Castle, Australia.
10. **2008** Masters: Maria Rodner, *Alternative TV in Venezuela*, Dept. of Anthropology, Macquarie University, Australia.

11. **2006** PhD Euridice Cardona, *No Little Havana: Recreating Cubanness in Sydney Australia*, Dept. of Anthropology, University of New Castle.
12. **2005** Honours: Shane Kelly, *Why Burn Widows? Analysis of issues Surrounding Sati*, Dept. of Anthropology, Australian National University.

Committee Work

- | | |
|--------------|---|
| 2020-2023 | ‘Pool of Experts’: Human Research Ethics Committee |
| 2020 | School of Social Sciences Research committee |
| 2020: | School of Social Sciences Higher Degree Research Committee |
| 2016-2019 | School of Social Sciences and Psychology (SSAP) Executive Committee |
| 2016-2019 | SSAP Group Leaders Research Committee |
| 2017-current | SSAP Engagement & International Research Committee |
| 2015-current | SSAP Research Committee |
| 2014-2016 | Mellon Religion Committee, CUNY Graduate Center, NYC, USA. |
| 2013 | School Research & Higher Degrees Committee, UWS. |
| 2011-2014 | Humanities and Social Sciences Peer Review Ethics Committee, UWS. |
| 2011-2013 | First Year Students’ Experience Committee, UWS. |
| 2008-2012 | Intercultural Dialogue Committee, CCR/UWS |
| 2009 | Strategic Advisory Committee, CCR/UWS |
| 2008 | College of Arts internationalisation committee, UWS |

Research Work

- 2019-2022:** Transnational Pentecostalism, Materiality and Migration in the Africa diaspora in Australia.
- 2004–present:** Brazil-Australia transnational connections: Mobility, Religion and Imagination. Several periods of fieldwork in Brazil and Australia.
- 2004** Senior Researcher, *Culture and Cultivation: Backyards in the Fairfield Area*. CCR/UWS/Fairfield Museum.
- 1999-2003** *Zen in Brazil*: fieldwork in Brazil (sponsored by the Brazilian National Centre for Research/CNPq) scholarship and in Japan (supported by a Japan Foundation Fellowship, was based at the National Museum of Ethnology of Osaka).
- 1992-1996** *Tea Ceremony in Japan*: One-year fieldwork in Japan for my MA dissertation through an *Urasenke Foundation scholarship*.

Membership of Professional Associations

- AAA (American Anthropological Association)
- EASA (European Association of Social Anthropologists)
- ISSR (International Society for the Sociology of Religion)
- AAS (Australian Anthropological Society)
- AASR (Australian Association for the Study of Religion)

ACSRM (Associação de Cientistas da Religião do Mercosul)

PUBLIC ENGAGEMENT

Podcast Interviews

- 2020 [Sydney Morning Herald, 'Good Weekend Talks': "Inside Scott Morrison's Pentecostal Church"](#) (11/04)
- 2020 The Religious Studies Project: [Global Flows, Local Contexts: Pentecostalism in Australia](#) (17/11)

Media Attention

- 2021 ['Blueprint' ABC Radio National: "Lost and Found – Western Sydney"](#) (9/10).
- 2021 [Hack \(ABC Triple J\) "The word witch is a powerful thing:"](#) Why so many people are becoming witches (6/10)
- 2021 [Hack \(ABC Triple J\) Crystals and young people](#) (1/03)
- 2020 [ABC News Interview on Hillsong and C3 expansion in Brazil](#) (25/10)
- 2020 ['God Forbid' ABC Radio National: interview on religion in Brazil](#) (18/10)
- 2020 [SBS Portuguese Radio, interview on Brazilian students at Hillsong](#) (03/03)
- 2019 [Sydney Morning Herald, interview on John of God](#) (21/12), pp. 32-33.
- 2019 [The Monthly Magazine, interview on the Israel Folau case](#) (August)
- 2019 [Sydney Morning Herald, The Good Weekend, interview on Pentecostalism in Australia](#) (20/04)
- 2019 Bay FM Community Radio, interview on John of God (13/03)
- 2019 The Wire 4EB Radio, interview on John of God (15/02)
- 2019 [SBS Portuguese Radio, interview on John of God](#) (16/01)
- 2019 Radio France Internationale, interview on John of God
- 2019 Religious News, interview on John of God (30/01)
- 2018 The Sydney Morning Herald, interview on John of God (22/12)
- 2018 Elle Australia, 'Modern Gurus' (15/10)
- 2017 Radio Mundial, Brazil, interview on my new book *O Zen no Brasil* (5/06)
- 2017 SBS Portuguese Radio, interview on my new book *John of God* (2/04)
- 2016 Trip Magazine, 'Como abrir uma Megachurch'. Interview on my research on the Australian Megachurch Hillsong (9 /09)
- 2016 O Globo Newspaper, 'Justiça na Austrália vê racismo em programa de TV sobre índios brasileiros' (5/01)
- 2016 The Guardian, invited Op Ed: 'Colonialism is Alive and Well on Television' (02/01)
- 2014 ABC 702 AM 'Drive with Richard Glover'. Interview the World Cup in Brazil.
- 2013 Several Interviews on the protests in Brazil in June: **TV**: Sky News, Channel 10 (The Project), SBS evening news. **Radio**: 702 ABC radio (The Evening Show, The World Today), 2SER 107.3fm (The Wire).
- 2013 FoxNews Latino, Interview on the Pope's visit to Brazil (29/07)
- 2013 SBS Portuguese Radio, on my book *The Diaspora of Brazilian Religions* (25/09)
- 2012 *Sydney Morning Herald* on a Japanese religion in Sydney (13/10), p. 6.
- 2011 Globo TV, Brazil, on my research on Spiritism in Australia (11/06)
- 2011 Madison Magazine BlogSpot, interview on gender in Brazil (27/01)

- 2011** SBS Portuguese Radio, on Conference: Latin Americans in Australia and Census (21/07 & 22/07)
- 2010** *Radar* magazine, interview on Brazilians in Australia (10/05)
- 2010** SBS Portuguese Radio, interview on Brazilians in Australia (28/05)
- 2009** ABC Landline, interview on Japan and Tea Ceremony (27/03)
SBS Portuguese Radio, interview on the ritual meanings of Easter (11/04)
Nippo-Brasil, p. 3A, Japanese-Brazilian newspaper, interview on Buddhism in Brazil (22-28/07)
- 2007** Radio New Zealand National, interview regarding my research on Australians and New Zealanders followers of a Brazilian faith healer (01/03)
Folha de São Paulo, Brazilian newspaper, my course on Buddhism (28/06)
São Paulo Shimbun, Japanese-Brazilian newspaper, my course on Buddhism (10/08)
Nippo-Brasil Zashi, p. 13 Japanese-Brazilian newspaper, interview on my book, (30/10)
- 2006** *The India Times*, Editorial, p.24, interview on Buddhism in the West (16/05)
Sun Herald, interview on Buddhism in Australia (07/05)
702 am ABC, interview regarding book launch (18/05)
97.7 FM, SBS Portuguese language radio, interview regarding book launch and my new ARC research (15/04)
SBS news radio– interview regarding book launch (20/04)
The Daily Telegraph– interview regarding Buddhism in Australia (21/04)
2CC, ACT radio – interview regarding book launch (21/04)
783 ABC radio, Alice Springs–Interview for Breakfast show on Buddhism in Australia (13/06)
Sydney Morning Herald – Interview on Tibetan Buddhism in Australia (13/06)
2GB (873 AM) – Interview for Bill Crews Program (18/06)
576 am, Radio National, *Perspective* (15/08)
IstoÉ – national weekly magazine p. 67, Brazil (4/10)
- 2005** Radio National – Interview for *Radio Eye* (17/12)
2SER Real Radio – Interview on Race relations in Brazil (18/11)
- 2004** Radio National, *Life Matters* - Interview on Backyards exhibition (09/08)
SBS Portuguese language radio program
Channel 51 – Brazilian Television – interview on Zen Buddhism in Brazil
Brpress: online Brazilian News Agency – interview on Australian culture
- 2003** SBS Radio, Portuguese language program
- 1997** *São Paulo Shimbun*, Japanese Brazilian migrant press, Brazil.
TV Globo, Brazil
- 1995** NHK radio, Japan.
- 1995** *São Paulo Shimbun*, Japanese Brazilian migrant press, Brazil.
- 1995** *Diario Nippak*, Japanese Brazilian migrant press, Brazil.